To: Members of the State Board of Education and Early Development

June 8, 2022

Agenda Item: 18

## From: Dr. Michael Johnson, Commissioner

## **◆ ISSUE**

This is a standing oral report to the board by the Commissioner.

## **♦ BACKGROUND**

• The board will hear a report on the Commissioner's activities.

## **◆ OPTIONS**

This is an information item. No action is required.